



Cub Scout Fishing Rodeos will be held in several locations across the Greater Alabama Council in September 2008 for new and returning Cub Scouts to start off the Scouting year with an exciting outdoor activity. This will be a time for Cubs and their families to participate in a wide variety of activities focused around **FISHING AND SCOUTING!!** Packs are encouraged to use this as their first outdoor activity on their pack calendar in 2008.

Cub Scouts will have an opportunity to learn about and compete in casting competitions, meet local celebrities, and of course FISH! There will also be a special advancement area where Cub Scouts will be able to earn the Bobcat Award and Fishing Beltloop.

The fee is \$10.00 for one Cub and one parent/guardian. The fee for two Cubs and one parent/guardian is \$16.00. Other family members are encouraged to attend at a cost of \$7.00 each. The fee includes lunch, program supplies, and an activity patch (for the Cub Scout only). **Please bring personal fishing equipment and bait.** Please indicate on the registration form if you would like to purchase additional patches for \$2.00 each. Prizes will be given to all Cub Scouts.

www.1bsa.org

September 13, 2008

Joe Wheeler State Park #220

September 27, 2008

Gadsden State Hatchery #432
 Brahan Springs Park #656
 Sunshine Mills Research Lake #649

September 20, 2008

Camp Comer #511
 Oak Mountain #234
 Camp Sequoyah #497
 Kasmeier Lake #221

SCHEDULE

Registration	8:00 AM
Opening Ceremony	8:45 AM
Fishing & Midway Open	9:00 AM
Lunch	12:00 PM
Awards & Closing	1:00 PM

**CUB FISHING TOURNAMENT
 REGISTRATION FORM**

Scout Name _____ Date: _____ Location: _____
 Phone Number _____

Pack # _____ District _____

Parent or Guardian Name _____

E-Mail _____

Address _____ City _____

State _____ Zip _____

Cub and Partner \$10.00

Additional Members
 @ \$7.00 each = _____

2 Cubs and Partner \$16.00

Total # of Additional Patches
 @ \$2.00 = _____

Acct# 1-6801-__-20 (Please insert the 3 digit number into the blank spaces provided).

TOTAL AMOUNT = _____

CREDIT CARD INFORMATION: (CHECK ONE) VISA ___ MC ___ DISC ___ CHECK ___
 NAME ON CARD _____ EXP. DATE _____ PHONE H _____ W _____
 CARD # _____ SIGNATURE (REQUIRED) _____

MAIL TO THE GREATER ALABAMA COUNCIL P.O. Box 43307 BIRMINGHAM, AL 35243 OR FAX 1-205-970-0349